2023-2024 4th & 5th Grade's TRIP to ST. AUGUSTINE, FL AGREEMENT FORM

| Student Name: | Grade: | St. Augustine, Florida |
|--|--|---|
| Name of Student's Chaperone on trip: | | the oldest city // in the continental US |
| Dates & Basic Trip Itinerary Information: | | |
| DAY ONE: Monday, APRIL 22, 2024 | | |
| 4:30 a.m Everyone meet at Highpoint's Main | | |
| 5:00 a.m | | will be provided closer to the trip dates). |
| DAY TWO: Tuesday, APRIL 23, 2024 | | |
| 6:30a.m | | |
| 7:00 a.m Continental breakfast at the Hotel | ringludad: ractourant TPD) | |
| 4:00 p.m. sharp Bus departs St. Augustine (dinner 10:00 p.m Arrival at Highpoint Academy | included, restaurant TBD) | |
| *Official Itinerary with tour details, Required Items Lis | , | • |
| ************************************** | | |
| | AGREEMENT and DISCLAIMER | |
| Student's Name: | Date o | of Birth: |
| I hereby give permission for my child to participate in Highpoint Academy, Inc. of all liability in connection with the | | |
| According to the Centers for Disease Control and Preverseverely ill from COVID-19. Participants should evaluate a risk of exposure to COVID-19. Please follow all safety exposed during your visit. | their risk in determining whether to trav | rel with group. In any public location there is |
| Spectrum Tours, Inc. and Highpoint Academy, Inc. do r accommodations, transportation, sightseeing, activities, responsible for Covid-19 contamination, injuries, dama negligence, defect, or default of any company or person nature or other causes. We are not responsible for lost or | restaurants and/or other services con age, loss, accidents, delays, or any n performing these services, or by sick | nnected with this optional tour. We are not other incident which may be caused by cness, weather, strikes, terrorist act, acts of |
| Please indicate type of Hotel Room desired: | | |
| \$470.00 per person (\$940.00) for QUAD ROOMING | (4 persons) | |
| \$520.00 per person (\$1,040.00) for a PRIVATE ROO | M (2 persons) | |
| DUE DATES: | | |
| \$200.00 non-refundable deposit (\$100 p/p) due by \$370.00 non-refundable 2nd payment due by Mor \$370.00 or \$470.00 * non-refundable final paymen | nday, November 27th. | |
| * NOTE: The final payment may vary slightly depending of | n the total number of persons attending | the trip. |
| I have read, understand and agree to abide by all policies | and rules included in this Agreement. | |

Today's Date

Parent Signature